

## Daily Bulletin: November 8, 2022

### B-Day

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7:30 - 8:25 Zero Period  
8:30 - 10:25 Period 4  
10:25 - 10:35 Nutrition  
10:40 - 12:45 Period 5  
12:45 - 1:15 Lunch  
1:20 - 3:15 Period 6

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#### **Girls' Volleyball State Regional Game**

Join us **Tuesday, November 8th at 6pm** at home for the State Regional game as we take on Del Norte. To purchase tickets, please [click here](#).

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#### **Football CIF Quarterfinal Game**

Join us on **Friday, November 11th at 7pm** at South High School (Torrance) for the CIF Quarterfinal game as we take on Yorba Linda. To purchase tickets, please [click here](#).

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#### **AP Exam Information**

Students who are planning on taking AP exams in May 2023 must register and pay for their exams by **Tuesday, November 8th at 11am**. Late registration will result in an additional \$25 fee per exam.

Please contact Mr. Hill at [hilld@pvpusd.net](mailto:hilld@pvpusd.net) with any questions.

AP Exam Registration  
*Late Fees Start in One Week*

Students who are planning on taking AP exams in May 2023 have an important sign up deadline coming up!

Students must register and pay for their AP exams by Tuesday, 11/8 at 11:00AM.

Late registration will result in an additional \$25 fee per test!

Please contact Mr. Hill with questions at [hilld@pvpusd.net](mailto:hilld@pvpusd.net)

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### **Girls' Basketball Tryouts - NEW DATES**

Girls' basketball tryouts will be held on **Monday, November 14th from 3:30pm-5pm** and on **Wednesday, November 16th from 3:30pm-5pm**. If you have any questions, please see Coach Rho in Room 508.

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### **Veterans Club Meeting**

Veterans Club first meeting will be held on **Tuesday, November 8th at lunch** in Room 324. Chic-fil-a lunch will be provided, please bring a drink. We look forward to seeing you there!

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### **National Signing Day**

National Signing Day will be taking place on **Wednesday, November 9th at Lunch** in Senior Park. If you would like to participate, please reach out to Mr. Shapiro at [shapiro@pvpusd.net](mailto:shapiro@pvpusd.net).

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### **Note Taking Workshops**

Are you looking to learn new notetaking strategies or brush up on your current skills? This note taking workshop is for you! Ms. Driver is an AP teacher who can help you learn the tricks of the trade so you can take the best notes necessary for success! Please attend two workshops to make the most use out of this opportunity.

Students with AP classes can attend the Tuesday workshop on **November 8th**. Students in college prep classes (non-AP classes) can attend the Thursday

workshops on **November 10th**. Workshops will be held after school from 3:30-4:30pm in Ms. Driver's classroom, Room 324. There is no charge or sign up necessary!

Please reach out to Ms. Shulman in the Counseling Office or by email at [shulmanh@pvpusd.net](mailto:shulmanh@pvpusd.net) if you have any questions!

# NOTE TAKING

*Workshops*

WANT TO LEARN NOTE TAKING STRATEGIES TO HELP IN YOUR AP AND COLLEGE PREP CLASSES?

ATTEND THE BEST WORKSHOPS FOR YOU:

**TUESDAYS, NOVEMBER 1 & 8**

(AP CLASSES)

**THURSDAYS, NOVEMBER 3 & 10**

(COLLEGE PREP CLASSES)

3:30-4:30PM IN ROOM 324

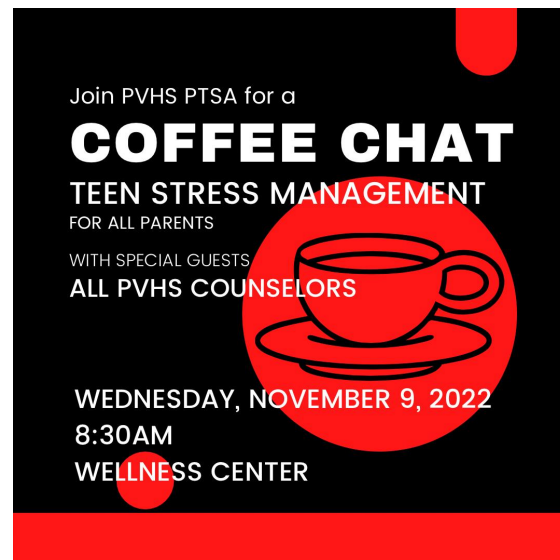
NO CHARGE!

SEE MS. SHULMAN OR MS. DRIVER WITH QUESTIONS

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## **PTSA Coffee Chat**

All parents/guardians, please join the PVHS counselors for a PTSA Coffee Chat on **Wednesday, November 9th at 8:30am in the Wellness Center**. This month's focus is on teen stress management, specifically anxiety and fear of failure. Counselors will share some academic and social/emotional strategies as well as open up to a Q&A. No RSVP required. Coffee will be served!

A black poster with red accents. At the top right is a red semi-circle. The text is white and red. In the center is a red circle containing a white coffee cup on a saucer. At the bottom is a red horizontal bar.

Join PVHS PTSA for a  
**COFFEE CHAT**  
TEEN STRESS MANAGEMENT  
FOR ALL PARENTS  
WITH SPECIAL GUESTS  
ALL PVHS COUNSELORS  
WEDNESDAY, NOVEMBER 9, 2022  
8:30AM  
WELLNESS CENTER

## Seniors: Herff Jones in Senior Park

Herff Jones will be in Senior Park during lunch on the following dates for cap & gown orders as well as graduation announcements, lettermen jackets, and class ring orders.

**Dates: November 17th, December 14th and January 25th.**

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## College & Career Center Updates & Events

**COLLEGE NIGHT AT EL CAMINO COLLEGE** will take place on **Wednesday, November 9th, from 5:00 pm - 7:30 pm at the El Camino Campus**. It is an open house event featuring a variety of workshops, resource fair, twilight campus tours, and assistance to apply to El Camino College. Learn more about how to qualify for two years free college with the South Bay Promise. All prospective students, parents, educators, and community members are invited to attend! [REGISTER HERE!](#)

Contestants of the **STUDENT SPEAKERS CONTEST** sponsored by the **PV Lions Club** have the **possibility of winning a total of \$21,000!** The topic for this year's speech contest is "*Social Media: Connects Us or Isolates Us?*" It is open to high school students, grades 9-12 and involves a number of rounds. If interested in participating, there will be an informational meeting over lunch on **Wednesday, November 9th, from 1:15 pm - 1:45 pm in the College and Career Center, Room 318**. Perry Lynn of the Lions Club will be here to discuss the contest in more detail and answer any questions that you may have.

**COMMUNITY COLLEGE PRESENTATION: Advantages & Strategies for the Community College Student** will take place on **Tuesday, November 15th from 6:00 pm – 7:00 pm in the MPR on campus**. Pam Schachter, Independent Educational Consultant, will discuss the *benefits of attending Community College, both academic and financial*. Families will learn about the opportunities/advantages of a 2-year community college/ priority transfer college option. Students and parents are encouraged to attend! Learn about the [South Bay Promise](#) which can cover enrollment fees & additional services/counseling for up to two years! **ALL are welcome**; no registration required.

## OUTSIDE OPPORTUNITIES

**LOS SERENOS DE POINT VICENTE JUNIOR DOCENTS PROGRAM** is open to local high school students. The program is designed to complement the existing educational and support activities including museum tours, hikes support, whale wagon duty and special event participation. Junior Docent Training is now open for new applications.

If you are interested in becoming a Junior Docent, please click [HERE](#) for a more detailed description of the Junior Docent responsibilities; please click [HERE](#) for an application form in a PDF format. Please click [HERE](#) for complete instructions pertaining to completing this form.

**Applications are due December 18th.**

## UPCOMING COLLEGE REP VISITS



Thursday, November 10th

12:45 pm – LAST MINI COLLEGE FAIR in SENIOR PARK at lunchtime(*ALL GRADES WELCOME*)

- University of Colorado at Colorado Springs
  - Scripps College
- 

**SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

- **NOVEMBER 14 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on academics. [APPLY HERE](#)
  - **DECEMBER 9 - EDISON SCHOLARS** (\$50,000) - for seniors who want to make a difference in the world by studying science, technology, engineering or math (STEM) in college. Requirements for applying include having at least a GPA of 3.0 or higher on a 4.0 scale and have financial need. Learn more and [APPLY HERE](#)
  - **DECEMBER 31 - AYSO JEFF RICKEL MEMORIAL SCHOLARSHIP** (\$2,000) - awarded to a college-bound senior who has played soccer in, and given volunteer service to the American Youth Soccer Organization (AYSO), Region 10. Applicant must demonstrate an understanding of the importance of good sportsmanship. Learn more and [APPLY HERE](#)
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**South Bay Food Initiative Club Food Drive**

Fall into the spirit of giving! Help us fight hunger in our community. Collection boxes are located in the PVHS Library and Main Office. Acceptable donations include non-perishable canned and boxed items.

THE SOUTH BAY FOOD INITIATIVE'S

# FOOD DRIVE



**PLEASE DONATE TO THOSE IN NEED!  
NOW ACCEPTING CANNED AND  
NON-PERISHABLE FOOD ITEMS**

<p style="text-align: center;"><b>November 1st through 30th</b></p>	<p style="text-align: center;">MIRA COSTA HIGH SCHOOL 1401 Artesia Blvd., Manhattan Beach PALOS VERDES HIGH SCHOOL 600 Cloyden Rd., Palos Verdes Estates</p>
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PLEASE BRING YOUR DONATIONS TO THE ABOVE LOCATIONS, AND WE WILL MAKE SURE THAT THEY GET TO THOSE IN OUR COMMUNITY WHO NEED IT MOST THIS HOLIDAY SEASON.

**FOR MORE INFORMATION VISIT US ONLINE AT  
[WWW.SOUTHBAYFOODINITIATIVE.COM](http://WWW.SOUTHBAYFOODINITIATIVE.COM)**

South Bay Food Initiative is not related to, endorsed by, or sponsored by the Palos Verdes Peninsula Unified School District  
[www.pvptacouncilparliamentarian.com](http://www.pvptacouncilparliamentarian.com)

## **PTAs STRAW BALLOT FOR 2023-24 EXECUTIVE BOARD**

The PVP Council of PTAs Nominating committee needs/wants your suggestions for next year's officers. [Please make your nominations by filling in and submitting this form](#) by **January 9, 2023**. Self-nominations welcome and you may fill out more than one straw ballot!

Nominations are anonymous unless you fill in your name and/or email address (optional).

Questions? Contact PVP Council of PTAs  
Parliamentarian at [pvptacouncilparliamentarian@yahoo.com](mailto:pvptacouncilparliamentarian@yahoo.com)

PLEASE LIST ONE OR MORE NAMES ON EACH LINE. If possible, include the nominees' school. If the individual(s) you nominate have expressed an interest in the position, it would be very helpful if you would indicate that in the comments.

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## **COVID Positive Reporting Form**

To streamline communication for COVID case reporting, we are asking families to fill out the form below if their students test positive for COVID. This will also be a way for us to respond much more efficiently and effectively to our students and families. Please click the linked form below to notify us of your PVHS student's positive results.

### [PVHS COVID Reporting Form](#)

A PVHS administrator will be in touch with the family regarding the next steps after completing the form.

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## **PTSA News and Important Info**

PTSA would like to extend a warm welcome to all Sea King families!

[Click here to join!](#)

Attend monthly meetings on the 4th Tuesday of each month at 9am in the MPR to hear from Dr. Ramirez, PVPUSD Superintendent Dr. Alex Cherniss, PVPUSD School Board Members and others on campus!

To provide feedback, please submit your questions/issues/suggestions [here](#).

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# Join the PVHS Future Medical and Science Professionals Club!



## Explore the Possibilities

Let us know what specialty you are interested in, and we will find a speaker to come to a club meeting!

## Meet the Professionals

Join us to learn about different healthcare careers directly from experienced professionals!



## Discover Internship Opportunities

Learn about internship opportunities for the occupation of your choice to better stand out!

## Free Food!



**Contact Kylie Mone at  
(213) 266-6613 to join today!**





# REMINDER!!!

## Rock the Boat grad nite 2023

Enjoy your last night together as a class, by celebrating graduation aboard a luxury yacht!  
Enjoy dinner, DJ, dancing, and much more!

Date: Thursday, June 8<sup>th</sup>

Destination: FantaSea Yachts, Marina del Rey

Check-in: 7:00 pm (Immediately after graduation concludes)

Return: 12:30 -1:00 a.m.

**\*Early bird pricing \$200 by November 5, 2022\***

Cost: \$250 per graduate (deadline April 7,2023)

Price includes: transportation, venue, dinner, snacks, activities and entertainment.

**THIS EVENT is NOT sponsored by PVHS and money will NOT be collected by PVHS.**

Please contact Margaret Trester with questions:

[mrsyz@aol.com](mailto:mrsyz@aol.com) 310-502-8610

Venmo @ Margaret-Trester

**Pricing goes up THIS  
Saturday**

Save the date for the PVHS PTSA

# COFFEE CHAT

October 19

November 9

December 14

January 18

February 8

March 8

April 5

May 17



MONTHLY at 8:30AM in the WELLNESS CENTER





*Experience*

## Las Niñas & Las Madrecitas

A unique Mother-Daughter experience that develops meaningful connections.



SERVE | CONNECT | LEAD | GROW



*Serving the community since 1957*

Unique in our mission and connections, we have served the South Bay community and Downtown L.A.'s Orthopaedic Institute for Children (OIC) for over 60 years. We volunteer at children's camps, schools, OIC, its clinic in Calexico and much more. We produce the Evergreen Ball and Fashion Show to celebrate our Senior families and fundraise for OIC.

**Now Recruiting for 6th-10th Grade Classes for Las Niñas & Las Madrecitas**

[lasmadrecitas-lasninas.com](http://lasmadrecitas-lasninas.com)

\*Las Madrecitas and Las Ninas de Las Madrecitas is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District.





PALOS VERDES PENINSULA  
UNIFIED SCHOOL DISTRICT

# FALL 2022 PARENT EDUCATION SERIES

## Save the Dates:

Tuesdays at 6pm



November 1, 2022  
*"Boundaries - Not  
Bubble Wrap"*

Daniel Patterson,  
Patterson  
Perspective

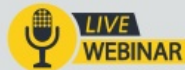
**IN PERSON @ 6PM**  
**@ MIRALETE  
INTERMEDIATE**

29323 Palos Verdes Dr. E  
Rancho Palos Verdes  
Theater Arts Building



December 6, 2022  
*"Opioid Addiction  
and Fentanyl"*

Dr. Moe Gelbart and  
Dr. Donnie Watson,  
Thelma McMillan  
Recovery Center



Click **HERE** to register  
for this webinar



December 13, 2022  
*"Raising Financially  
Aware Kids"*

Kinecta Federal  
Credit Union



Click **HERE** to register  
for this webinar

[December 6th Webinar Registration](#)

[December 13th Webinar Registration](#)

# CONCERT FOR PEACE

## A FUNDRAISER FOR AMAHORO INTERNATIONAL

EMPOWERING REFUGEES, STRENGTHENING COMMUNITIES, TRANSFORMING AFRICA



FEATURING  
**GEORGE MAKINTO AND FRIENDS**

*African soul and jazz*

**TICKETS - GENERAL ADMISSION \$50**

Scan the QR Code for Tickets and  
Event Information



**DATE: Nov. 12, 2022**

**TIME: 7:30 - 10:00pm**

**At the**

**Norris Pavilion**

501 Indian Peak Rd,  
Rolling Hills Est, CA 90274

For more information about Amahoro International visit  
[www.amahorointernational.net](http://www.amahorointernational.net). Or call us at (844) 848-8679

Event Website: <https://amahoro-international.betterworld.org/events/Concert-for-Peace>

Amahoro International Concert for Peace is not related to, endorsed by, or sponsored by the Palos Verdes Peninsula Unified School District.





## Curricular and Instructional Monthly Webinars

New this year, the PVPUSD Educational Services Division will be hosting a series of monthly webinars on curricular and instructional practices. The purpose of the webinars is to share the wonderful things that the District and school sites are doing. The webinars will be hosted by the Educational Services staff and teachers to co-present on their content area.

Please join us to learn more about a different subject each month. The webinars are planned as follows:

- October 20, 2022 - Writing
- November 17, 2022 - Science
- December 15, 2022 - Ethnic Studies and Wellness
- January 19, 2023 - Social Studies
- February 16, 2023 - World Language
- March 16, 2023 - Math
- April 20, 2023 - English Language Arts

[REGISTER FOR OCTOBER'S WEBINAR,  
PLEASE CLICK HERE](#)

The webinars will be recorded so they may be watched after the event, and may be found on the PVPUSD Educational Services website.

We look forward to sharing with you!

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attendance  
**MATTERS**

### ATTENDANCE PROCEDURES

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence. The office message machine can be reached 24 hours a



day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

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Palos Verdes High School | [Website](#)



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Palos Verdes High School | 600 Cloyden Road, Palos Verdes Estates, CA 90274

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